1. **<u>Rasulallah ﷺ se mohabbat ki daleel Quran aur Hadees se:</u>**

(a) **Hazrat Abu Bakr رضی اللہ تعالیٰ عنہ ki Mohabbat Nabi ﷺ se kaisi thi**

Mecca me zulm o sitam ho raha hai, Hazrat Abu Bakr Siddique رضی اللہ تعالیٰ عنہ aate hain Nabi ﷺ ke paas kehte hain, Ya Rasullallah ﷺ ap dekh rahe hain ke hum par zulm ke pahar toare ja rahe hain, ap Allah se arz kijiye ke hume hijrat ki ijazat dain, Sarkar ﷺ ne farmaya, wo ankareeb mujhe hukm dega. Roz Abu Bakr رضی اللہ تعالیٰ عنہ aate aur puchte ke Ya Rasullallah ﷺ kya hijrat ka hukm aya, Sarkar farmate ke abhi hukm nahi aya hai. Din guzrate rahe, isi darmiyan Nabi ﷺ ne kaha ai Abu Bakr, 2 ootniyan taiyar karo, unhe khilao pilao taki safar me kaam aye, apne aisa hi kiya, safar ka samaab bhi mohaiyaa kar rahe hain, aur roz akar puchte ke hijrat ka hukm aya, Sarkar farmate nahi abhi nahi.

Ek raat Sarkar ﷺ Abu Bakr رضی اللہ تعالیٰ عنہ ke ghar tashreef laye, kundi pehli martaba khat khatayi aur darwaza khul gaya jaise ap رضی اللہ تعالیٰ عنہ darwaze ke piche hi khare the, samne Rasullallah ﷺ khare the aur Abu Bakr رضی اللہ تعالیٰ عنہ ne be sakhta pucha, kya hijrat ka hukm agaya, irshad farmaya, yaqeenan hijrat ka hukm agaya, magar Abu Bakr barey ta'ajjub ki baat hai, tumne itni jaldi darwaza kaise khol liya, mai to ghuman kar raha tha, ke ghar ke log so rahe honge, tum araam kar rahe hoge, kya baat hai ke tum itni raat tak jage hue ho

Abu Bakr رضی اللہ تعالیٰ عنہ arz karte hain, Ya Rasulallah, jis din se apne farmaya hai, Allah hijrat ka hukm dene wala hai, wo din hai aur aaj ka din hai Abu Bakr raat ko soya nahi hai, is dar se ke ap tashreef layen, darwaze khat khatayen aur mai sota rahun, ap utni dair khare rahen, apko takleef ho ye mujhe gawara nahi

(b) **Rasulallah ﷺ ne Umar se pucha, Umar mujhse kitni mohabbat karte ho, arz kiya, mai apna kul maal, puri daulat ap par nisar kar sakta hun, irshad farmaya, Umar, imaan mukammal nahi hai tumhara.**

Hazrate Mulla Ali Qari Hanfi رضی اللہ تعالیٰ عنہ , is Hadees ki sharah me farmate hain, ke phir Rasulallah ﷺ ne ek nigah daali mohabbat ki, aur ek riwaya hai ke Umar ke seeney par haath rakha Huzur ﷺ ne, dastey Rasul rakhna ke ab mohabbat Rasul aisa jaga, ke Hazrate Umar kehte hain, ya Rasulallah , mai apne jumlo se ruju karta hun,

ke ab mai apse itni mohabbat karta hun, ke mai apni aulad, apni biwi, apne maa baap ap par qurbaan kar sakta hun hatta ki apni jaan bhi qurbaan kar sakta hun, Sarkar ne farmaya, Umar ab momin ho gaye ho, ab imaan kaamil hua hai

(c) Hadees: Sahi Muslim, Vol 1, Pg 75, Hadees 222

An Anas ibn Malik رضی اللہ تعالیٰ عنہ se riwayat hai wo kehte hain, ke jis wakht ye ayat nazil hui, 'ai imaan walo Nabi ki awaaz se apni awaaz ko buland na karo' kehte hain, Hazrate Sabit bin Qais رضی اللہ تعالیٰ عنہ ek sahabi Rasul the, inka mamla ye tha ke ye awaaz zyada zor se sunte the, kano se kam sunte the, zor se kaha jaye to sunayi deta tha, (jo kam sunte hain wo zor se bolte bhi hain), ye ghar me baith gaye, aur kehne lage apne ap se apne log se mai to jahannami ho gaya.

Jab bahot dino tak Allah ke Rasul ﷺ ne unko apni majlis me nahi dekha, to Hazrat saad ibn maaz رضی اللہ تعالیٰ عنہ jo unke parosi the unse Sarkar ne Sabit ke baare me pucha, kya wo beemar hain maine unko bahot dino se nahi dekha, bataya nahi agar wo beemar hote to mujhe iski khabar mil jaati.

Hazrat Saad ibn Maaz رضی اللہ تعالیٰ عنہ inke ghar pahonchte hain Sarkar ﷺ ka paigham lekar, to Hazrat Sabit رضی اللہ تعالیٰ عنہ farmate hain ke Quran me ayat nazil ho gayi hai ke Nabi ﷺ ki awaaz se apni awaaz buland na karo, aur tum jaante ho mai uncha bolta hun, bahot baar maine Huzur ﷺ ke saamne apni awaaz ko buland kar diya hai, is bina par to mai jahannami ho chuka.

Saad ibn Maaz neرضی اللہ تعالیٰ عنہ is baat kar zikr Sarkar se kiya, ke Sarkar wo to ghar se nikalte nahi hain, har wakht rote rehte hain, yahan tak kak ke ek Hadees me aya ke wo apni biwi se kehte hain ke mujhe zanzeero me baandh do, Rasulallah ﷺ ne irshad farmaya, ke jao ussey kaho humne usse jannati kar diya hai

- **Sahih Bukhari – Hadees no 1954**
- **Imam ibn Hibban ne As Sahi me 7168**
- **Imam Hakim ne Al Mustadrak me 5036**

2. Hadees: Imam Malik رضی اللہ تعالیٰ عنہ , Madine me jab hote to nange pair chalte, paidal chalte, sawari pe sawaar nahi hote, wajah puchi gayi, farmaya, mujhe sharm aati hai

ke mai us sar zameen ko ghoron ke tapoon se rondhu jis zameen par Rasulallah ﷺ ke kadame mubark pare hain, nashq hue hain

3. **Hadees: Imam Qazi Ayaz رحمة الله عليه Imam Malik ke mutallik farmate hain, ke jab koi shaks apse masla puchne aata to apki loandi usey baithati aur ap tashreef laate, uska masla sunte aur hal kar dete. Lekin agar koi apse Hadees sunne aata, to ap ap pehle ghusl farmate, khushbu lagate, Imama pahente, apki loandi lubhan sulghati, kamre ko maattar karti, ab bap tashreef laate aur usse puchte ke ab kaho kaun si Hadees sunna chahte ho**
   - **Imam Qazi Ayaz, As Shifa, Vol 2, Pg 245**

4. **Hadees: Imam Malik ke shahgird byan karte hain, ke ek martaba ap Hadees ka dars de rahe the, hum dekhte ke unke chehre ka rang badalta, chehre se koi takleef malum hoti apko, ap Hadees byan karte rahe, jab Hadees khatm hui, apna jubba utara, dekha humne ke unki pusht se khoon jaari hai, bichu ne apko 16 baar dank maare, arz kiya, huzoor, to apne apnri parwah kyun nahi ki, farmaya, meri ishq na gawara nahi kiya ke mai Rasulallah ﷺ ki Hadees ko darmiyan me chor dun, tai kiya ke is Hadees ko byan karte hue ke mera inteqaal ho jaye gawara hai**

5. **Sahih Bukhari ki Sharah likhi Imam Ibn Hajar Askalani رحمة الله عليه ne, likhte hain Fateh Ul Baari, me Vol 1, Pg 490, ImamBukhari ka kaul nakl karte hain, ke Imam Bukhari khud farmate hain, ke jab maine Sahih Bukhari likhne ka irada kiya to mujhe 16 saal lag gaye mukammal karne me maine 2 lacs hadeeso ko pehle jama kiya, usme se 7563 Hadees chatin**

   Jab maine in hadeeso ka intekhab karliya ke inhe, mai likhun, mai Baitullah aata, pehle ghusl karta, kapre tabdeel karta, khushbu lagata, 2 rakat namaz naphil shukrane ki parta, sirf 1 Hadees likhta aur uth jata, phir jab dusri Hadees likhne ka irada hota to phir ghusl karta, khusbu lagata, kapre tabdeel karta, 2 rakaht naphil parta ab dusri haddes likhta

   Rasulallah ﷺ ne aisa karne ko kis Hadees me farmaya

6. **Hazrate Hassaan ne Nabi ki mojudgi me kaha, ai Allah ke Nabi ﷺ, kisi aankh ne apse zayda haseen chehre wala dekha hi nahi hai, aur kisi aurat ne apse behtar jamaal wala baccha jana hi nahi hai, Allah ne apko be-aib paida kiya, aisa paida kiya jaisa ke khud ap hona chahte the. Ye naat sunkar Huzur ﷺ khush hue, aur apni chadar e mubarak Hassaan ko ata ki aur dua ke liye haath uthaye, parwardigar hassaan ke daher ko salamat rakh, Hassaan ko Jibreel e ameen ko hassaan ka madadgaar bana de**

7. **Nuzratul Majalis ke andar Imam Abdur Rahman As-Safuri Shafeyee رحمة الله عليه Vol 2 Pg 388, pe farmate hain ke Allah ne Mustafa ko kaise paida kiya gaya**
   - **Sir e aqdas ko barkas se paida kiya**
   - **Ankhoh ko haya se paida kiya se paida kiya**
   - **Kaano ko ghairat se paida kiya**
   - **Zubaan e mubarak ko zikr se paida kiya**
   - **Labey mubarak ko tasbeen se paida kiya**
   - **Chehre ko apni raza se paida kiya**
   - **Seeney mubarak ko ikhlaas se paida kiya**
   - **Qalbe mubarak ko apni rehmat se banaya**
   - **Hateliyo ko apne karam e paak se paida kiya**
   - **Baale mubarak ko jangur ki anguriyo se paida kiya**
   - **Loab e dahan ko jannat ke shahed se paida kiya**
   - **Gosht mubarak ko jannat ki khushbu se paida kiya**
   - **Haddi mubarak ko kaafure jannat se paida kiya**
   - **Daant mubarak ko yemen ki barkat se paida kiya**
   - **Paaye aqdas ko apni raza se paida kiya**
   - **Bazuon ko apni quwwat se paida kiya**

   Aur jab in sifato se paida kiya to phir apne habib is ummat me mabuz kiya, aur apne bando se kaha ke ye tumhari taraf mera tohfa hai, iski izzat karo aur iski qadr aur azmat ko jaano

8. **Mishkat Sharif, Vol 3, Hadees 5894**

   Hadees: Hazrat Abu Sayeed Khudri رضی اللہ تعالیٰ عنہ se Sahebe Mishkat ne ye Hadees nakl ki, kehte hain, ke Abu Sayeed Khudri kehte hain, ke hum sahaba ek baar, Rasulallah ﷺ ki khidmat me hazir the, Nabi khuch maal taqseem kar rahe the, ap Ashabe Badr ko dugna diya karte hain aur baaki sahab ko ek hissa

   Tabhi Zul Khawesra, Banu Tameem kabile ka ek sardar wahan aya, kehta hai, ke ai Allah ke Rasul insaaf se kaam lijiye, apne farmaya, ke tujhpar kharabi ho badbakht, agar mai hi insaaf se kaam na karunga to roohe zameen par to phir kaun hai jo insaaf qayam karne wala hai. Hazrat Umar رضی اللہ تعالیٰ عنہ wahin mojud the, ye dekhte hi apne talwar nikali, ijazat dijiye is kambakhat ka sir kalam kar dun

   Sarkar ne farmaya, talwar myan me rakh do, ye ek nahi hai Umar iski puri jamaat hai, issey ek nasl paida hogi, ek koam chalegi, ye itni Namaz parenge ke tum apni namaz ko tum khud bahot kam aur halka smjhoge, ye Quran khub parenge lekin inke halaq ke neeche nahi utrega, deen se aise niklenge jaise teer Kaman se nikalta hai, ek wakht ko wo teer wapas loat kar aa bhi sakta hai par ye nahi. Inka dil mohabbat e Rasul se khaali hoga

   - **Imam ibn Maja Hadees 171**
   - **Musnade Ahmed Vol 3 Pg 56**
   - **Imam Bukhari Hadees 3610**
   - **Imam Muslim Hadees 143**

9. **Hadees: Hazrat Sahel Ibn Saad رضی اللہ تعالیٰ عنہ , wo kehte hain ke ek khatun ne Nabi ﷺ ko ek jhubba lakar diya, bara keemti jhubba tha, Sarkar ne bara pasand farmaya, khatun kehti hai ke ap isey pahen lain taaki mujhe aur khushi ho, Sarkar apne hujre me gaye aur pahen liya, bahar tashreef laye, sahaba ekram tareef karne lage, tabhi ek sahabi ne kaha, Ya Rasulallah, ye jhubba mujhe de dijiye, sahaba ekram ko narazgi hui, ke ai shaks Rasul ke jhubbe ko kyun mangta hai, jab Rasul ko iski zyada zarurat hai, abhi khuch pal hi to hue hain pehne hue, to usne kaha, ke isliye to maang raha hun, ke ye Rasul ke jism se masq ho gaya hai, kaha jhubbe ka kya karoge, bole, bakhuda, maine isey pahenne ke liye nahi balke isliye maange hai ke isey mera kafan banake mujhe isme dafan kar diya jaye**